

Complete KJV Holy Bible

45_ROM_01_01 Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

45_ROM_01_02 [Which he had promised afore by his prophets in the holy scriptures,]

45_ROM_01_03 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

45_ROM_01_04 And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

45_ROM_01_05 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

45_ROM_01_06 Among whom are ye also the called of Jesus Christ:

45_ROM_01_07 To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

45_ROM_01_08 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

45_ROM_01_09 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

45_ROM_01_10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

45_ROM_01_11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

45_ROM_01_12 That is, that I may be comforted together with you by the mutual faith both of you and me.

45_ROM_01_13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

45_ROM_01_14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

45_ROM_01_15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

45_ROM_01_16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

45_ROM_01_17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

45_ROM_01_18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

45_ROM_01_19 Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

45_ROM_01_20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

45_ROM_01_21 Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

45_ROM_01_22 Professing themselves to be wise, they became fools,

45_ROM_01_23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

45_ROM_01_24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

45_ROM_01_25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

45_ROM_01_26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

45_ROM_01_27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

45_ROM_01_28 And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

45_ROM_01_29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

45_ROM_01_30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

45_ROM_01_31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

45_ROM_01_32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

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45_ROM_02_01 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

45_ROM_02_02 But we are sure that the judgment of God is according to truth against them which commit such things.

45_ROM_02_03 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

45_ROM_02_04 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

45_ROM_02_05 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

45_ROM_02_06 Who will render to every man according to his deeds:

45_ROM_02_07 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

45_ROM_02_08 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

45_ROM_02_09 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

45_ROM_02_10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

45_ROM_02_11 For there is no respect of persons with God.

45_ROM_02_12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

45_ROM_02_13 [For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

45_ROM_02_14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

45_ROM_02_15 Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

45_ROM_02_16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

45_ROM_02_17 Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

45_ROM_02_18 And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

45_ROM_02_19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

45_ROM_02_20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

45_ROM_02_21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

45_ROM_02_22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

45_ROM_02_23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

45_ROM_02_24 For the name of God is blasphemed among the Gentiles through you, as it is written.

45_ROM_02_25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

45_ROM_02_26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

45_ROM_02_27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

45_ROM_02_28 For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

45_ROM_02_29 But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

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45_ROM_03_01 What advantage then hath the Jew? or what profit [is there] of circumcision?

45_ROM_03_02 Much every way: chiefly, because that unto them were committed the oracles of God.

45_ROM_03_03 For what if some did not believe? shall their unbelief make the faith of God without effect?

45_ROM_03_04 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

45_ROM_03_05 But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]

45_ROM_03_06 God forbid: for then how shall God judge the world?

45_ROM_03_07 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

45_ROM_03_08 And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

45_ROM_03_09 What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

45_ROM_03_10 As it is written, There is none righteous, no, not one:

45_ROM_03_11 There is none that understandeth, there is none that seeketh after God.

45_ROM_03_12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

45_ROM_03_13 Their throat [is] an open sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips:

45_ROM_03_14 Whose mouth [is] full of cursing and bitterness:

45_ROM_03_15 Their feet [are] swift to shed blood:

45_ROM_03_16 Destruction and misery [are] in their ways:

45_ROM_03_17 And the way of peace have they not known:

45_ROM_03_18 There is no fear of God before their eyes.

45_ROM_03_19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

45_ROM_03_20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

45_ROM_03_21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

45_ROM_03_22 Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

45_ROM_03_23 For all have sinned, and come short of the glory of God;

45_ROM_03_24 Being justified freely by his grace through the redemption that is in Christ Jesus:

45_ROM_03_25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

45_ROM_03_26 To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

45_ROM_03_27 Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

45_ROM_03_28 Therefore we conclude that a man is justified by faith without the deeds of the law.

45_ROM_03_29 [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

45_ROM_03_30 Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

45_ROM_03_31 Do we then make void the law through faith? God forbid: yea, we establish the law.

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45_ROM_04_01 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

45_ROM_04_02 For if Abraham were justified by works, he hath [whereof] to glory; but not before God.

45_ROM_04_03 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

45_ROM_04_04 Now to him that worketh is the reward not reckoned of grace, but of debt.

45_ROM_04_05 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

45_ROM_04_06 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

45_ROM_04_07 [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

45_ROM_04_08 Blessed [is] the man to whom the Lord will not impute sin.

45_ROM_04_09 [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

45_ROM_04_10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

45_ROM_04_11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

45_ROM_04_12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

45_ROM_04_13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

45_ROM_04_14 For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

45_ROM_04_15 Because the law worketh wrath: for where no law is, [there is] no transgression.

45_ROM_04_16 Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

45_ROM_04_17 [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

45_ROM_04_18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

45_ROM_04_19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

45_ROM_04_20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

45_ROM_04_21 And being fully persuaded that, what he had promised, he was able also to perform.

45_ROM_04_22 And therefore it was imputed to him for righteousness.

45_ROM_04_23 Now it was not written for his sake alone, that it was imputed to him;

45_ROM_04_24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

45_ROM_04_25 Who was delivered for our offences, and was raised again for our justification.

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45_ROM_05_01 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

45_ROM_05_02 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

45_ROM_05_03 And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

45_ROM_05_04 And patience, experience; and experience, hope:

45_ROM_05_05 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

45_ROM_05_06 For when we were yet without strength, in due time Christ died for the ungodly.

45_ROM_05_07 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

45_ROM_05_08 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

45_ROM_05_09 Much more then, being now justified by his blood, we shall be saved from wrath through him.

45_ROM_05_10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

45_ROM_05_11 And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

45_ROM_05_12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

45_ROM_05_13 [For until the law sin was in the world: but sin is not imputed when there is no law.

45_ROM_05_14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

45_ROM_05_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

45_ROM_05_16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

45_ROM_05_17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

45_ROM_05_18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

45_ROM_05_19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

45_ROM_05_20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

45_ROM_05_21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

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45_ROM_06_01 What shall we say then? Shall we continue in sin, that grace may abound?

45_ROM_06_02 God forbid. How shall we, that are dead to sin, live any longer therein?

45_ROM_06_03 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

45_ROM_06_04 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

45_ROM_06_05 For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

45_ROM_06_06 Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

45_ROM_06_07 For he that is dead is freed from sin.

45_ROM_06_08 Now if we be dead with Christ, we believe that we shall also live with him:

45_ROM_06_09 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

45_ROM_06_10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

45_ROM_06_11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

45_ROM_06_12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

45_ROM_06_13 Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

45_ROM_06_14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

45_ROM_06_15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

45_ROM_06_16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

45_ROM_06_17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

45_ROM_06_18 Being then made free from sin, ye became the servants of righteousness.

45_ROM_06_19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

45_ROM_06_20 For when ye were the servants of sin, ye were free from righteousness.

45_ROM_06_21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

45_ROM_06_22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

45_ROM_06_23 For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

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45_ROM_07_01 Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

45_ROM_07_02 For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

45_ROM_07_03 So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

45_ROM_07_04 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

45_ROM_07_05 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

45_ROM_07_06 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

45_ROM_07_07 What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

45_ROM_07_08 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

45_ROM_07_09 For I was alive without the law once: but when the commandment came, sin revived, and I died.

45_ROM_07_10 And the commandment, which [was ordained] to life, I found [to be] unto death.

45_ROM_07_11 For sin, taking occasion by the commandment, deceived me, and by it slew [me].

45_ROM_07_12 Wherefore the law [is] holy, and the commandment holy, and just, and good.

45_ROM_07_13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

45_ROM_07_14 For we know that the law is spiritual: but I am carnal, sold under sin.

45_ROM_07_15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

45_ROM_07_16 If then I do that which I would not, I consent unto the law that [it is] good.

45_ROM_07_17 Now then it is no more I that do it, but sin that dwelleth in me.

45_ROM_07_18 For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

45_ROM_07_19 For the good that I would I do not: but the evil which I would not, that I do.

45_ROM_07_20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

45_ROM_07_21 I find then a law, that, when I would do good, evil is present with me.

45_ROM_07_22 For I delight in the law of God after the inward man:

45_ROM_07_23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

45_ROM_07_24 O wretched man that I am! who shall deliver me from the body of this death?

45_ROM_07_25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

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45_ROM_08_01 [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

45_ROM_08_02 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

45_ROM_08_03 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

45_ROM_08_04 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

45_ROM_08_05 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

45_ROM_08_06 For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

45_ROM_08_07 Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

45_ROM_08_08 So then they that are in the flesh cannot please God.

45_ROM_08_09 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

45_ROM_08_10 And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

45_ROM_08_11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

45_ROM_08_12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

45_ROM_08_13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

45_ROM_08_14 For as many as are led by the Spirit of God, they are the sons of God.

45_ROM_08_15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

45_ROM_08_16 The Spirit itself beareth witness with our spirit, that we are the children of God:

45_ROM_08_17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

45_ROM_08_18 For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

45_ROM_08_19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

45_ROM_08_20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

45_ROM_08_21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

45_ROM_08_22 For we know that the whole creation groaneth and travaileth in pain together until now.

45_ROM_08_23 And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

45_ROM_08_24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

45_ROM_08_25 But if we hope for that we see not, [then] do we with patience wait for [it].

45_ROM_08_26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

45_ROM_08_27 And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

45_ROM_08_28 And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

45_ROM_08_29 For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

45_ROM_08_30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

45_ROM_08_31 What shall we then say to these things? If God [be] for us, who [can be] against us?

45_ROM_08_32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

45_ROM_08_33 Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.

45_ROM_08_34 Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

45_ROM_08_35 Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

45_ROM_08_36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

45_ROM_08_37 Nay, in all these things we are more than conquerors through him that loved us.

45_ROM_08_38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

45_ROM_08_39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Complete KJV Holy Bible

45_ROM_09_01 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

45_ROM_09_02 That I have great heaviness and continual sorrow in my heart.

45_ROM_09_03 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

45_ROM_09_04 Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

45_ROM_09_05 Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

45_ROM_09_06 Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

45_ROM_09_07 Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

45_ROM_09_08 That is, They which are the children of the flesh, these [are] not the children of God: but the children of the promise are counted for the seed.

45_ROM_09_09 For this [is] the word of promise, At this time will I come, and Sarah shall have a son.

45_ROM_09_10 And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

45_ROM_09_11 [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

45_ROM_09_12 It was said unto her, The elder shall serve the younger.

45_ROM_09_13 As it is written, Jacob have I loved, but Esau have I hated.

45_ROM_09_14 What shall we say then? [Is there] unrighteousness with God? God forbid.

45_ROM_09_15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

45_ROM_09_16 So then [it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy.

45_ROM_09_17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

45_ROM_09_18 Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.

45_ROM_09_19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

45_ROM_09_20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

45_ROM_09_21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

45_ROM_09_22 [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

45_ROM_09_23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

45_ROM_09_24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

45_ROM_09_25 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

45_ROM_09_26 And it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.

45_ROM_09_27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

45_ROM_09_28 For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.

45_ROM_09_29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

45_ROM_09_30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

45_ROM_09_31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

45_ROM_09_32 Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

45_ROM_09_33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Complete KJV Holy Bible

45_ROM_10_01 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

45_ROM_10_02 For I bear them record that they have a zeal of God, but not according to knowledge.

45_ROM_10_03 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

45_ROM_10_04 For Christ [is] the end of the law for righteousness to every one that believeth.

45_ROM_10_05 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

45_ROM_10_06 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

45_ROM_10_07 Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]

45_ROM_10_08 But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

45_ROM_10_09 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

45_ROM_10_10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

45_ROM_10_11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

45_ROM_10_12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

45_ROM_10_13 For whosoever shall call upon the name of the Lord shall be saved.

45_ROM_10_14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

45_ROM_10_15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

45_ROM_10_16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

45_ROM_10_17 So then faith [cometh] by hearing, and hearing by the word of God.

45_ROM_10_18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

45_ROM_10_19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

45_ROM_10_20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

45_ROM_10_21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Complete KJV Holy Bible

45_ROM_11_01 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

45_ROM_11_02 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

45_ROM_11_03 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

45_ROM_11_04 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

45_ROM_11_05 Even so then at this present time also there is a remnant according to the election of grace.

45_ROM_11_06 And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

45_ROM_11_07 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

45_ROM_11_08 [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

45_ROM_11_09 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

45_ROM_11_10 Let their eyes be darkened that they may not see, and bow down their back alway.

45_ROM_11_11 I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

45_ROM_11_12 Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

45_ROM_11_13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

45_ROM_11_14 If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

45_ROM_11_15 For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

45_ROM_11_16 For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

45_ROM_11_17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

45_ROM_11_18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

45_ROM_11_19 Thou wilt say then, The branches were broken off, that I might be grafted in.

45_ROM_11_20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

45_ROM_11_21 For if God spared not the natural branches, [take heed] lest he also spare not thee.

45_ROM_11_22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

45_ROM_11_23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

45_ROM_11_24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

45_ROM_11_25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

45_ROM_11_26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

45_ROM_11_27 For this [is] my covenant unto them, when I shall take away their sins.

45_ROM_11_28 As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

45_ROM_11_29 For the gifts and calling of God [are] without repentance.

45_ROM_11_30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

45_ROM_11_31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

45_ROM_11_32 For God hath concluded them all in unbelief, that he might have mercy upon all.

45_ROM_11_33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

45_ROM_11_34 For who hath known the mind of the Lord? or who hath been his counsellor?

45_ROM_11_35 Or who hath first given to him, and it shall be recompensed unto him again?

45_ROM_11_36 For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

Complete KJV Holy Bible

45_ROM_12_01 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

45_ROM_12_02 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

45_ROM_12_03 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

45_ROM_12_04 For as we have many members in one body, and all members have not the same office:

45_ROM_12_05 So we, [being] many, are one body in Christ, and every one members one of another.

45_ROM_12_06 Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

45_ROM_12_07 Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;

45_ROM_12_08 Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

45_ROM_12_09 [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

45_ROM_12_10 [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;

45_ROM_12_11 Not slothful in business; fervent in spirit; serving the Lord;

45_ROM_12_12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

45_ROM_12_13 Distributing to the necessity of saints; given to hospitality.

45_ROM_12_14 Bless them which persecute you: bless, and curse not.

45_ROM_12_15 Rejoice with them that do rejoice, and weep with them that weep.

45_ROM_12_16 [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

45_ROM_12_17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

45_ROM_12_18 If it be possible, as much as lieth in you, live peaceably with all men.

45_ROM_12_19 Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

45_ROM_12_20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

45_ROM_12_21 Be not overcome of evil, but overcome evil with good.

Complete KJV Holy Bible

45_ROM_13_01 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

45_ROM_13_02 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

45_ROM_13_03 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

45_ROM_13_04 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

45_ROM_13_05 Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

45_ROM_13_06 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

45_ROM_13_07 Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

45_ROM_13_08 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

45_ROM_13_09 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

45_ROM_13_10 Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law.

45_ROM_13_11 And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

45_ROM_13_12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

45_ROM_13_13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

45_ROM_13_14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].

Complete KJV Holy Bible

45_ROM_14_01 Him that is weak in the faith receive ye, [but] not to doubtful disputations.

45_ROM_14_02 For one believeth that he may eat all things: another, who is weak, eateth herbs.

45_ROM_14_03 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

45_ROM_14_04 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

45_ROM_14_05 One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

45_ROM_14_06 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

45_ROM_14_07 For none of us liveth to himself, and no man dieth to himself.

45_ROM_14_08 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

45_ROM_14_09 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

45_ROM_14_10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

45_ROM_14_11 For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

45_ROM_14_12 So then every one of us shall give account of himself to God.

45_ROM_14_13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

45_ROM_14_14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

45_ROM_14_15 But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

45_ROM_14_16 Let not then your good be evil spoken of:

45_ROM_14_17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

45_ROM_14_18 For he that in these things serveth Christ [is] acceptable to God, and approved of men.

45_ROM_14_19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

45_ROM_14_20 For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

45_ROM_14_21 [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

45_ROM_14_22 Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

45_ROM_14_23 And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

Complete KJV Holy Bible

45_ROM_15_01 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

45_ROM_15_02 Let every one of us please [his] neighbour for [his] good to edification.

45_ROM_15_03 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

45_ROM_15_04 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

45_ROM_15_05 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

45_ROM_15_06 That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

45_ROM_15_07 Wherefore receive ye one another, as Christ also received us to the glory of God.

45_ROM_15_08 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

45_ROM_15_09 And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

45_ROM_15_10 And again he saith, Rejoice, ye Gentiles, with his people.

45_ROM_15_11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

45_ROM_15_12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

45_ROM_15_13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

45_ROM_15_14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

45_ROM_15_15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

45_ROM_15_16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

45_ROM_15_17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

45_ROM_15_18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

45_ROM_15_19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

45_ROM_15_20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

45_ROM_15_21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

45_ROM_15_22 For which cause also I have been much hindered from coming to you.

45_ROM_15_23 But now having no more place in these parts, and having a great desire these many years to come unto you;

45_ROM_15_24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

45_ROM_15_25 But now I go unto Jerusalem to minister unto the saints.

45_ROM_15_26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

45_ROM_15_27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

45_ROM_15_28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

45_ROM_15_29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

45_ROM_15_30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;

45_ROM_15_31 That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;

45_ROM_15_32 That I may come unto you with joy by the will of God, and may with you be refreshed.

45_ROM_15_33 Now the God of peace [be] with you all. Amen.

Complete KJV Holy Bible

45_ROM_16_01 I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

45_ROM_16_02 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

45_ROM_16_03 Greet Priscilla and Aquila my helpers in Christ Jesus:

45_ROM_16_04 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

45_ROM_16_05 Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

45_ROM_16_06 Greet Mary, who bestowed much labour on us.

45_ROM_16_07 Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

45_ROM_16_08 Greet Amplias my beloved in the Lord.

45_ROM_16_09 Salute Urbane, our helper in Christ, and Stachys my beloved.

45_ROM_16_10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' [household].

45_ROM_16_11 Salute Herodion my kinsman. Greet them that be of the [household] of Narcissus, which are in the Lord.

45_ROM_16_12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

45_ROM_16_13 Salute Rufus chosen in the Lord, and his mother and mine.

45_ROM_16_14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

45_ROM_16_15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

45_ROM_16_16 Salute one another with an holy kiss. The churches of Christ salute you.

45_ROM_16_17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

45_ROM_16_18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

45_ROM_16_19 For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

45_ROM_16_20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

45_ROM_16_21 Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

45_ROM_16_22 I Tertius, who wrote [this] epistle, salute you in the Lord.

45_ROM_16_23 Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

45_ROM_16_24 The grace of our Lord Jesus Christ [be] with you all. Amen.

45_ROM_16_25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

45_ROM_16_26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

45_ROM_16_27 To God only wise, [be] glory through Jesus Christ for ever. Amen.